FREEMAN

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

2080 Brierley Way, Ste 102 Sparks, NV 89434 (775) 355-4600 Fax: (469) 621-5617

NAME OF SHOW: SHPE 2019 National Convention / November 1 - 2, 2019

COMPANY NAME:	BOOTH #:		BOOTH SIZE:	X
CONTACT NAME :	PHONE #:			
E-MAIL ADDRESS :				
For Assistance, please	call (775) 355-4600 to speak with one of our experts.		•	
	For fast, easy ordering, go to www.freeman.c			
	CLEANING SERVICES			
 Cleaning is an exc 	clusive service. This includes all floor services and tra-	sh removal		
 Prices are based or 	n total square footage of booth regardless of area to be cle	aned.		
Show Site Prices	will apply to all cleaning orders placed at show site.			
V/4.0111.1841N10/	, 100 ft ::			
	er sq. ft 100 sq. ft. minimum)	Advance	Show Site	Total
Qty (sq. ft.) Part	# Description	Price	Price	Total
•Includes emptying of	of your booth's wastebasket(s) at the time of vacuuming.			
610100	Booth Vacuuming - One Time	.60	.85	
610200	· ·		1.70	
610300			N/A	
610400	Booth Vacuuming - 4 Days	N/A	N/A	
SHAMPOOING	(per sq ft - 100 sq ft minimum)			
Qty (sq. ft.) Part #	Description	Advance Price	Show Site Price	Total
630100	Shampoo Carpet - One Time	.97	1.35	
630200	Shampoo Carpet - 2 Days	1.93	2.70	
630300	Shampoo Carpet - 3 Days	2.79	3.90	
PORTER SERVIC	E (per day)			
Qty (# days) Part	# Description	Advance Price	Show Site Price	Total
Includes emptying o	f your booth's wastebasket(s) and policing of your exhibit a	area at two-	hour intervals	during show hours
. , .				· ·
620500	Exhibit Area / Under 500 sq.ft.	. 133.35	186.70	
6201500	Exhibit Area / 501 - 1,500 sq. ft	170.70	239.00 _	
6202500	Exhibit Area / 1,501 - 2,500 sq. ft	. 201.50	282.10	
6203500	Exhibit Area / Over 2,500 sq.ft			Call for Quote
_	TOTAL COOT			
_	TOTAL COST			
	+ = Sub-Total	Total Cos		