

**F R E E M A N**

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: SEPTEMBER 30, 2019**

**DEADLINE DATE IS: OCTOBER 23, 2019**

TO: \_\_\_\_\_  
EXHIBITOR NAME

C/O FREEMAN / FIDELITONE  
6920 W ALLISON RD  
CHANDLER, AZ 85226

# **HANGING SIGN**

EVENT: SHPE 2019 National Convention

BOOTH NO. \_\_\_\_\_ NO. OF PIECES \_\_\_\_\_

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